



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3704

SERIAL NUMBER 09/894,846	FILING DATE 06/27/2001 RULE	CLASS 709	GROUP ART UNIT 2152 2155	ATTORNEY DOCKET NO. 12868-002001
------------------------------------	---	---------------------	--	--

APPLICANTS
 Donald J. Spencer, San Jose, CA;
 William H. Lutton, Fort Colling, CO;
 Michael M. Hsu, San Jose, CA;
 Glenn A. Anderson, San Jose, CA;
 Dennis J. McMahon, Tracy, CA;
 Anthony J. Schaller, Alameda, CA;

**** CONTINUING DATA ******* No

**** FOREIGN APPLICATIONS ******* No

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
 ** 08/16/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 64	INDEPENDENT CLAIMS 4
---	-------------------------------	----------------------------	---------------------------	--------------------------------

35 USC 119 (a-d) conditions met
☐ yes ☐ no ☐ Met after Allowance

Verified and Acknowledged
 Examiner's Signature: *Alicia Bateman* Initials: *AB*

ADDRESS
 HANS R. TROESCH
 Fish & Richardson P.C.
 Suite 100
 2200 Sand Hill Road
 Menlo Park, CA 94025
 # 26181

TITLE
 Closed-loop delivery system

FILING FEE RECEIVED 873	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---